

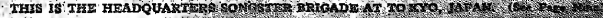
Who'll be the next to follow Jesus?  
Come and bow at His precious  
feet;  
Who'll be the next to lay every bur-  
den  
Down at the Father's mercy seat?

The work of the Winnipeg Industrial Department has developed to

Pembroke, May 25; Montreal 7,  
May 26; Montreal 6, May 27-28;

1908. Norwegian, aged 40, came to Canada in 1902 and has never written home since. Brother would like to hear from him.

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GOD had only one object in view in His dealings with Pharaoh as an individual, and that was, to bring him a personal knowledge, if he would only have it—the Lord, it is true that when Pharaoh put himself in the way of God's purpose for the Hebrews he made trouble and suffering for himself, but God had only peace in His heart and mind towards Pharaoh. He was as truly love for that poor, proud Egyptian as for any soul of our own time and country.

#### Pharaoh's Ten Chances

God had raised Pharaoh up from his sick bed (Exodus 9:10, 11) to give him another chance. Pharaoh might have become converted to God then, if he only would, and have shown forth the power of God far more mightily through his conversion than through the penalties incurred by his stubbornness, and through the awful death to which his sin brought him.

God meant Pharaoh to become His servant and follower, declaring His power to save through all the earth, as a mighty king could do. He meant him to know the joy of sin forgiven, the river-like peace of harmony with God, the wonderful beauty of life as a child of the Most High; and to this end He healed him and gave him another chance.

The ten plagues might better be called the ten opportunities. Each one opened a door to Pharaoh through which he might enter and be reconciled to God; each one sounded a clarion warning to him to repent; each one showed the dinging, long-suffering, patient love of God, that could not hear to destroy His creature while there was

## THE PURPOSES OF GOD

SALVATION OF SINNERS—HIGHEST GOOD OF ALL—STRENGTHENING OF FAITH.

By the Late Mrs. Colonel Brengle

any hope that he might be saved. "As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live; turn ye from your evil ways, for why will ye die?"

God is love. His Word says it, and all His works declare it. But that love is most misrepresented by the sentimental preaching which takes out of it both truth and justice, and makes it save the sinner in his sin. Salvation is not a bare escape from hell; it is an escape from present sin. God's love means to deliver man from all evil—the state called hell is only a consequence of evil, pre-existing in the man.

God's love called loudly to Pharaoh many times, but would he have delivered him, up to the very borders of the engulfing sea; but he hated goodness, and hated God. So does every sinner, and unless they meet the love of God by repentance and faith, the fate of Pharaoh's soul must be theirs.

"Except ye see signs and wonders, ye will not believe," John 4:48. The only way to see signs and wonders, is to believe. Faith must come first; then God works signs and wonders before the people, and puts critics and sepiets and philosophers to shame.

However, the soul must have some ground of faith, some evidence before it believes, else faith would be blind, unguided thing, without law or order.

The true ground of faith is the unchangeable character of God, and

the simple conditions of submission and obedience to His will laid down in the Bible. God is love. He is just and true and holy; He desires the highest good of all men; He has declared this in His Word, and has proved it in ten thousand ways, but most wonderfully in the sacrifice of His Son for us. He has also said, "If I ask anything according to His will, He heareth me; and if we know that He heareth us, whatsoever we ask, we know that we have the petitions that we desired of Him."

Here, then, is the true basis of faith, and not any signs and wonders which may be given as a reward of faith. My business, when I desire a thing of God, is first to find out if it is a thing consistent with His character and revealed will; then I should search my heart to see if there is any hindrance in myself, and, being fully assured that it is the will of God, I should offer my petition in the sure expectation that it shall be granted. And, though the answer may be delayed, it is never denied.

While the basis of faith is God's revealed character and will—in other words, His Word; yet the signs and wonders that follow and reward faith tend to strengthen and confirm it, and lead it to yet more noble and daring enterprises.

This nobleman, not rebuffed by the declaration of Jesus, that he would not believe unless "he saw signs and wonders," still insisted that Jesus would come and heal his son. Jesus said to him, "Go thy way, thy son liveth. And the man believed the word that Jesus had

spoken unto him, and he went his way." That is true faith—to believe the Word of God.

#### God's Purpose in Clouds

"While He thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud."—Luke 9:34.

Does it not seem strange that these two disciples could have been afraid to enter a cloud, however dark and foreboding it might appear, when Jesus was with them, under their very eyes, with hearing of their voices and reach of their hands?

The disciples had to learn, as we have, that even sight and hearing are useless to keep the heart without faith. They had plenty of feeling—they loved their Lord, and their souls emotions, made them swear to die with Him when danger was threatened. But their hearts were feeble and imperfect, and consequently they were lacking the vigour that "casteth out fear." They were afraid to enter the cloud when it came near, as shown when their boat was likely to be wrecked; and they were afraid of an overhanging cloud, although they heard the very voice of God coming from its dark depths.

God's purpose in sending the cloud was to make a new revelation of Jesus to the disciples, and to let them hear His comforting, cheering, helping voice as they could not have heard it otherwise. But His loving words fell upon fearful, doubting hearts; and even the words of Jesus could not profit unless "mixed with faith in them that heard."

God has no other purpose in sending clouds over you, my comrades. And if you cannot help fears and doubts overwhelming you when the sunshine is obscured, it is because you have not let Him sanctify you wholly. "He that feareth is not made perfect in love."

Captain Steele, 35th Reserve Battalion, C.E.F. West Sandling Camp, Kent, England.

Captain Kinmonth, Field Post Office, Exhibition Camp, Toronto, Ontario, Canada.

Captain A. Ashby, 394 Clarence Street, Kingston.

Captain Ansell, 221 Rupert Avenue, Winnipeg, Manitoba.

These Chaplains will be glad to be of any service possible to soldiers at the front or at Concentration Camps, or to the friends who are interested in the men who are with His Majesty's Forces. If anyone having relations or friends in the hospitals will communicate with the Chaplains, they will be glad to visit them. Please give full name, regimental number, battalion, and at many other particulars as possible.

#### REINFORCEMENTS FOR BURMA

We learn from the latest Indian "War Cry" to hand that Adjutant Dev Karuna and Gulab Bai have gone to Rangoon, in Burma, to reinforce the little party of Army Officers in that country. They were previously stationed at the Bombay Naval and Military Home.

Colonel Unsworth, at the invitation of both the Australian and New Zealand Governments, represented The Salvation Army at the War Memorial Service at Anzac Day.

Captain C. B. Robinson, 30th Reserve Battalion, Napier, Barracks, Stormfield, England.

The true wealth of life is affection—its true poverty selfishness.

May 27, 1916

## THE SALVATION ARMY AND THE WAR

What a writer in the London "Sphere" says

THE Work of The Salvation Army during the present crisis has been a great and noble one. At the very outset of hostilities arrangements were made for the erection of huts and marquees in army centres where the spiritual and physical needs of the soldiers and their friends with the colours could be satisfied. That this work is of great importance is evident from the fact that some 40,000 of The Army's Soldiers and Adherents have joined the forces—this without any pressure from General Booth or his Officers. In addition to these a great number of men from The Army's Social Institutions at Spa Road and Huddersfield have also volunteered for service.

At many of the great railway terminals, where the Royal Arsenal and Dockyard are, they have come, of course, from all over the country. At Eltham The Army has also a Canteen—it is just finished. And we have been asked to supply yet another service and patronage, at St. James's Park, in the centre of the city, and the building is to start going up at once.

Busy, indeed, are our Social Officers at Woolwich, Major and Mrs. Henderson, from Spa Road, as well as Ensign and Mrs. Haines and the Corps Officer, Mrs. Adjutant Pugh, who has laboured cheerfully and energetically at the Canteen. She is one of those delightful people who "must be doing something."

CORNET SOLOS ON THE BATTLE FIELD

The waitresses—Salvationists almost all—are busy, too. The Army thinks a better plan than "voluntary service and patronage." The men prefer to be waited on by those of their own class, and are perfectly courteous and polite to the girls. Extra "dinks" are taken on during the dinner-time rush. Refreshments are served all day from seven in the morning till seven at night. A right good practical work is being done in supplying excellent and inexpensive food on the spot to the munition workers.

Some leave stand for God made by a Bandman of the Cambridge Heath Corps who is serving with his regiment in France is told in the following way by Correspondent Mailand:—

"When our comrades' suit was ordered to France," he says, "he was the only man among them who professed religion. The commanding officer gave no thought to God either, and it was only when regulation demanded that there was a church parade. Our comrade, however, to get some of the men together to sing hymns, after which he would read his Bible to the men. His commanding officer made him take his Bible to the front, and he continued to read it on his coat, but he continued to wear his red jersey with the crest underneath his tunic."

"When he had done his work our comrade would take off his tunic, thus showing his jersey, and would play some Army tunes on his cornet. On an occasion, after playing the 'Chalk Farm' march, he heard one wounded soldier say to another, 'You ought to hear the Band here, I longed to they used to play in Victoria Park on Sunday afternoons.' 'Yes,' replied the other, 'I know, and also the long march with a banjo.' The man playing the cornet was formerly in charge of Cambridge Heath Corps."

Many times our comrades have been able to pray with the dying and wounded men and point them to God."

This comrade collected 110 francs (about £22) for St. Paul's among his officers, non-commissioned officers, and men, and doubled his target. On his collecting book are the names of seventy contributors.

AUSTRALIAN CONVALESCENT SOLDIERS

The Australian Government, which is using The Salvation Army Institution in Great Peter Street (London) as a Convalescent Home for their wounded, have retained Staff-Captain McGregor, who was the Officer in charge, to act as Deputy Chaplain, and has started Sunday morning

managed are the Canteens that they are, on the whole, self-sustaining.

The men are of all kinds—all fairly prosperous looking. They are, of course, earning good wages. There is a sprinkling of khaki among them; some gray hairs and gray beards, too. A dear old weather-beaten ferryman seems to be enjoying his meal thoroughly. And there are a few well-looking little tired and anxious, and I think the comfort of the Canteen must be a great boon to them. There is even one little girl, with her hair down her back, wearing a child's sailor hat. Her work is connected with the making of a belt for a special piece of machinery.

Some eighty thousand men are employed at the Royal Arsenal and Dockyard alone. They have come, of course, from all over the country. At Eltham The Army has also a Canteen—it is just finished. And we have been asked to supply yet another service and patronage, at St. James's Park, in the centre of the city, and the building is to start going up at once.

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the men a visit and gave some straight Salvation talks.

Another Sunday the Staff-Captain was assisted by Adjutant West, who, with his family, formed a small orchestra. Treasurer Power, of Bethnal Green, was also one of the visitors. The Treasurer is an Australian and has a son in the army. He told me the men how instrumental it was to this country as a vocalist, spent seventeen years on the stage, and through the instrumentality of a Salvation Army Officer got converted, gave it all up and became a Salvationist. In addition, he sang them a favourite Salvation song. The Australians were evidently much interested.

#### WORK FOR TIME AND ETERNITY

There are many evidences that spiritual work of a substantial and lasting character is being done at the Military Camp at Eltham. The comrade who is in charge of Adjutant Davies, a trusted Officer with thirty-two years' Field service, has been the place where stores of men in khaki have been born again, and their conduct while still in camp, together with news received from them and about them after they have been drafted to other military centres, to the actual scene of fighting, testifies to the effectual change which Salvation has made in their lives.

From 5.30 in the morning until 9 and 10 at night the Adjutant and his wife are strenuously engaged in ministering to the bodily needs of the men in training; a term which embraces the airing of clothes, the mending of boots, the supply of hot bread and milk, as a "hot plaster" for ailing soldiers, a little bit of cotton wool for the ears, or a piece of rag to tie a shoelace.

For all these kind offices, which may appear inconsiderable, but which really mean much, the men are sincerely grateful, and they often send hearty expressions of thanks containing a picture post-card which Mrs. Davies reads "the other day from a soldier who had been transferred to another camp."

"Dear Army Mother," he wrote, "just a line to enquire about you and your little ones. You are acting as an angel of mercy to the boys who are fighting for England. God bless you for it!"

But in addition to the provision of physical comforts, Adjutant and Mrs. Davies are continually concerned about the souls of the men, and it is good to report that every Sunday night for a number of weeks past men have come out boldly under the eyes of their camp comrades and sought Salvation at the Penitent Fount; no fewer than nine doing so on a single occasion.

It must be remembered that the taking of such a step means far more to a man in a "hazy" camp, where he is afterward under the constant scrutiny of his chums, than in civilian surroundings. A corporal who became converted was the only man in a hut who knelt down at night to pray. One, who has since gone to France, wrote Adjutant Davies to say how delighted his wife and mother were at his conversion; they had both been praying for him ever since he had left home. A sergeant who got saved in camp sent news from the trenches: "I shall never forget you. . . . I have sunshine in my heart."

The chaplain called one day at the Hut to tell Adjutant Davies of a Salvation sergeant who expressed a remarkable influence over the men by moving about among them. "He is the best of the camp!" the chaplain avowed.

One of the first duties assigned to a Salvationist, upon his being recalled to the duties of the Reserve, was to take charge of the guard room.

A lieutenant called the other day on Adjutant Davies to say, "Our Salvation Army folk did me a great kindness in France. Anything I asked for they did for me. One morning I phoned them at four o'clock for a cup of tea, and they came. I was in this room when this camp was bombed, and I was rescued by them. One of the men who needed a letter from me at the start of the war, I have declared that I shall never forget you."

Our present Sunday Brigade, Adjutant Davies, is a great help to the men.

## THE WEEK'S BEST STORY

SELECTED FROM THE ARMY'S PRESS

### HOME, SWEET HOME

HOW A SERVICE MAN FOUND PEACE IN HOSPITAL.

HARD luck, he called it; but now he looks upon it as having been the will of God for him. He had been badly broken, and The Salvation Army Officer, when she entered the ward and went from bed to bed, did not see him at first. His cot was more or less isolated, and it was screened from observation. He had been lying for days without giving much sign of recognition.

The Officer was in the choice of her moment. She looked with a bright smile on the sorely-injured soldier.

"May I bring you some fruit?" "No" (faintly).

"Some flowers, then?" "No."

"Then I dozed."

Later the Salvationist looked behind the screen and the man's eyes were now open.

"Ask the Saviour to help you," came to her lips as the right message.

Those words had brought back almost forgotten scenes. The eyes of the brave fellow flicked with tears and his lips quivered.

"Yes, you will ask Him to help you, and I will pray for you," added our comrade. Then she left.

Next time she went the patient was interested in what she said. The soldier touched the visitor's arm,

said, "No, he did not want fruit, or flowers; but if the Officer did not mind he would like her to write to him and write to his children. The nurse smiled and nodded to our Officer. The words of our comrade had evidently helped to brighten the hours of the wounded man. Paper and pen and ink were produced. "Well, now shall we begin?" said the visitor.

A thoughtful orderly put another screen round and the soldier said, "Take out the letter from my wife. I must read it." It was a loving little note.

With growing interest the soldier said, "Without interrupting the letter, but without difficulty, to the Officer."

"It was of you, lass—you and the children—I thought when I came round. . . . I send love to you and to this little one. . . . I'm sending them some paper caps I saved from the bon-bons and two little metal toys."

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"Stretching out a trembling hand the soldier touched the visitor's arm,

and said faintly, "I haven't mentioned that Name for many months. . . . but I remember now—I heard it when my little children used to—"

"—and say their prayers. . . . I have been . . . an unbeliever—a sinner—do you think it will be any use if I do—I do—ask the Saviour to help me?"

If you pray it will make all the difference in the world to you; and the more you pray the greater will be the difference."

While the Salvationist pleaded for the Salvation of the man he himself prayed, and peace came to his heart, and when the Officer left he was sleeping; and from that hour he began to mend. The look of sadness and gloom out of his eyes. Good news came from his home. The doctors, the matron, and the nurses were delighted. He had changed for the better.

The visits were kept up, and the convalescent is now full of hope that he will soon be able to visit The Army Hall, where he will have an opportunity of testifying to the saving grace of God; and after that he will make tracks for—Home, Sweet Home—"Under the Colours."

#### HAVE YOU FRIENDS AT THE FRONT?

For the information of those who would like to communicate with Salvation Army Chaplains, the names and addresses are as follows:—

Captain R. Penfold, Boulogne Hospital, France.

Captain C. B. Robinson, 30th Reserve Battalion, Napier, Barracks, Stormfield, England.



## INTERNED BELGIANS

## Enjoy Army Meetings in Holland

The meetings arranged for interned Belgian soldiers at our Amsterdam Hall, Holland, are proving even more successful than had been expected.

In an interesting news letter just received at International Headquarters from Lieut-Colonel Cunningham, the Chief Secretary for Holland, we are told that "last Sunday afternoon the Hall was packed to the doors with the Belgian interned men and their wives, and eight of the men came weeping to the Penitential Form, seeking Christ and His Salvation. This is the first real break we have had. God grant it may be the beginning of a mighty work amongst these people!"

In connection with the new law concerning the liberation of prisoners, we have now for the first time managed to secure a convicted prisoner his freedom.

"This," says the Dutch "War Cry," "has been done through our comrade, Sergeant Jansen, of The Hague. We extend to him our hearty congratulations, and pray that God's richest blessing may be on our Sergeants throughout the country who carry on work in the prisons."

## TORONTO I.

Major and Mrs. Moore were at this Corps, and had a most interesting time. Grandma Beaver, who has just reached her one hundredth birthday, came to meeting in her army bonnet, and gave a clear testimony. Brother Payne spoke of his conversion thirty-three years ago.



Brothers T. W. and C. Peach, of Charnel, Nfld. Now "Somewhere in France."

## Prayer Topics

1. For a greater, more definite trust in God throughout these testing times.
2. For a real revival of religion throughout the Empire and the world.
3. That we may all learn the lessons our Lord would teach us in these war-time days.
4. For our dear Young People to have a clear understanding of Divine Love and Salvation.
5. For The Army's Leaders.
6. For all who try to alleviate suffering among our troops.
7. For all who labour for the Salvation of our troops.
8. For all who are lonely on account of separation from dear ones.
9. For a real spirit of loyalty—not only to Empire, but to all that is true and holy—to take possession of all hearts.
10. That the evil of strong drink may be speedily banished from our land.
11. For The Salvation Army Social Service Legion in their beautiful ministry for the dear ones related to our troops.



"War Cry" Brigade at Bishop's Falls, Nfld.

Names (left to right): Mrs. Randall, Captain Parsons, and Dulcie Walton. Standing: Maud Twatt, Annie Osmond, Bertha Butler. The Brigade did splendidly with the Easter "Crys."

ago, when Captain Emily Wadd (now Mrs. Staff-Captain Bradley of the United States) prayed with him at the Penitential Form. Saved Joe said he knew, although drunk at the time, that God saved him. The Treasurer of this Corps, a sister, has only missed six meetings in seven years.

Two souls surrendered in the night meeting. One gave up his tobacco.

## A HEART TESTIMONY

For a long time after the war began I had an intense longing to be on active service. How I envied the Officers chosen for the ambulances and hospital visitation in France, and others who have gone as nurses. Some days it seemed as though I must go, if only to share the danger and hardship. Common sense tells me it is out of the question (the writer is an Officer with only very limited strength) as probably I should only be in the way, though if the chance came without my seeking I would willingly take the risk, counting on God's grace for emergencies. But lately a deep conviction has come over me.

## The Praying League

**Daily Bible Study**  
SUNDAY—Mark 6:1-44.  
MONDAY—Mark 6:45-56.  
TUESDAY—Mark 7:1-30.  
WEDNESDAY—Mark 7:31-37; 8:1-26.  
THURSDAY—Mark 8:27-38; 9:1-10.  
FRIDAY—Mark 9:11-50.  
SATURDAY—Mark 10:1-27.

**If Any Little Word**  
If any little word of ours  
Can make one life the brighter;  
If any little song of ours  
Can make one heart the lighter;  
God help us speak that word;  
And take our lot of singing,  
And drop it in some lonely vale,  
And set the echoes ringing.—Selected.

## BE GRATEFUL

By the Late General  
Cultivate a grateful heart. I do not know anything that is more ac-

ceptable to your Heavenly Father, more pleasing to your fellow-men or more promotive of your own peace and usefulness, than a thankful spirit. Ingratitude is hateful to God and men. Beware of it. Keep a sharp look out for the pleasant things that happen as well as the unpleasant. Count them up, and you will find that the agreeable experiences will far outnumber the disagreeable ones. And if you could weigh the providential dealings of God, the agreeable would outweigh the others a million times.

Practice the habit of giving expression to the thanks you feel. You never reckon on the favours from strangers or friends without some acknowledgment. If the occasional gifts of your fellow-men are considered worthy of acknowledgment, how much more are the precious things which, with ceaseless flow, are poured into your hearts and houses by your Heavenly Father

## LIGHTS GO OUT

## Fifteen Souls Seek the Saviour

Essex was favoured with a visit from Brigadier Rawling and Staff-Captain White for the week-end of May 6th-7th. Our expectations were fully realized, as the Spirit of God was present in every meeting.

At the conclusion of the afternoon service, the Staff-Captain met the Juniors, and, as a result, the Young People decided for Christ.

The Salvation meeting at night series, in spite of the fact that the lights went out and left us in darkness. The Spirit of God was very evident in the service, and after a lengthy prayer meeting we finished up with eleven Young People at the Cross.

May 14th was also marked with the presence of prayer and song with the Holy Spirit. Ten of the twelve converts of the previous evening, who sought the Saviour, were present at this admirable institution. They were admitted there from the Government hospitals, are brought there by the police, or come of their own accord, seeking food and succour.

They come suffering from bad eyes—a common affliction among these Eastern people—sore legs and feet, and other distressing ailments arising out of their poverty and the Eastern climate, and for a time require daily attention.

As soon as they are able to work, the inmates are put to suitable work on the land or in the rice sheds (pounding or separating), or else on the stock farm, which is carried on under Government surveillance, and, of course, they are paid a wage for the work they do. While so employed many of them still require medical treatment.

Several inmates of the Institution are quite blind, and it is pathetic in the extreme to see the blind women pounding rice. One who was recently under the care of our Officers, found it difficult to see, and the work she was paid out to receive his mother's allowance.

There is a Salvation Army Corps carried on in connection with the Home and meetings are regularly held, the inmates who attend sitting around on mats.

Commissioner Wharmore, during his recent visit to the island, conducted a Sunday night meeting there and twenty-three of the poor and afflicted people came forward and knelt at the Moresy Seat seeking Salvation.

A school is also associated with the Institution, a native Officer being responsible for the teaching of the children.

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The proceedings were opened with song and prayer, and during the evening the Captain of the Corps gave a Salvation address, to which the service men listened with attentive interest. Music and song were provided by the Brass and String bands.

By means of an appeal made on behalf of The "Arctic" in the newspapers, our Stum Officers have been able to distribute over twelve hundred pounds of wood among the poor, each load containing about forty-two cubic feet.

## A Centenarian Salvationist

## MOTHER BEAVER, OF TORONTO I., ON HER HUNDRETH BIRTHDAY



Corps Cadets Ima Marshall and Ananad Brown, of New Glasgow.

## NEEDY JAVANESE

Cared for at The Salvation Army Institution.

The Home for Sick and Needy Natives at Boegangam undoubtedly meets a very deep human need, and is meeting it in the spirit of truly Scriptural compassion. The poverty-stricken people who find refuge in this admirable Institution are admitted there from the Government hospitals, are brought there by the police, or come of their own accord, seeking food and succour.

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## SWEDISH TROOPS

Attend Festive Gathering in an Army Hall.

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The proceedings were opened with song and prayer, and during the evening the Captain of the Corps gave a Salvation address, to which the service men listened with attentive interest. Music and song were provided by the Brass and String bands.

By means of an appeal made on behalf of The "Arctic" in the newspapers, our Stum Officers have been able to distribute over twelve hundred pounds of wood among the poor, each load containing about forty-two cubic feet.

TO live for one hundred years is not an experience granted to many human beings, but it is that of Mother Beaver, of Toronto I., who was born in Montreal, May 10, 1816.

Mother Beaver was converted in St. Catharines thirty-two years ago, when Captain Dawson was in charge of the Corps, and still wears The Salvation Army bonnet. Her experiences are varied, and she revels in telling them. The face of this centenarian Salvationist beamed with delight as she told of fighting side by side with the late Holy Ann of the Corps, and still wears The Salvation Army bonnet. Her experiences are varied, and she revels in telling them. The face of this centenarian Salvationist beamed with delight as she told of fighting side by side with the late Holy Ann of the Corps, and still wears The Salvation Army bonnet.

In speaking of prayer, she tells some wonderful experiences of how God has answered her petitions, not

Home in the Wilderness

The following is an interesting glimpse into the past:—  
"I was born in Montreal, May 10, 1816," said Mrs. Beaver. "Margaret Bernard I was named, but I hardly remember my parents. I was still a baby when Asa Crittenton and his wife, Sophia, adopted me. They lived in the wilderness on the shores of Lake Simcoe, near Roche's Point. As I grew up I was often told that I was just three years and two weeks older than Queen Victoria. She was born on May 24th, 1819. My birthday comes on May 10th."

"I only remember seeing my real mother once, and then my foster-mother and I walked through the misty morn'g to Golden, where



Sis. Charling (left), who sold 200 Easter "Crys." Sis. Mrs. Spaight (right), who sold 230 Easter "Crys." Both of Amherst, N. S., Corps.

selves. That is quite true, for I've watched them time and again.

## A Shower of Stars

"One night—the 13th of November, 1833—it rained stars. I remember how Mr. Crittenton rushed in and called us to see the blazing heavens. Years afterwards I met a Mrs. Taylor, who had been a slave in George Washington's family. She told me of watching the household and had then come and look at the wonderful sight. Mrs. Taylor, who had been a slave in George Washington's family. She told me of watching the household and had then come and look at the wonderful sight. Mrs. Taylor, who had been a slave in George Washington's family. She told me of watching the household and had then come and look at the wonderful sight."

Another interesting story is remembered by Mrs. Beaver, who stretched across the sky in the shape of a sword in 1845. Every one met with it, and she had seen the sword. That means we are all right, and sure enough the Green War is coming."

Of the Black Sea rebellion of 1837—the last question which all interviewers seem to put to old-timers—Mrs. Beaver remembers her father dealing out rations for Colonel MacNab and his militia men.

## Lake Simcoe's First Steamer

"I saw the first steamboat which was ever on Lake Simcoe. It was the Sir John Colborne, in 1825. I remember her steaming up the Holland River from Brantford. The house was one of the stopping places for passengers. The shores were black with people, and the water was black with water fowl, which flew in swarms, calling and screaming, as the boat came on. I saw the smoke and the walking beam going up and down, and ran into the house, saying: 'Mother, it isn't the devil!'

## She Could

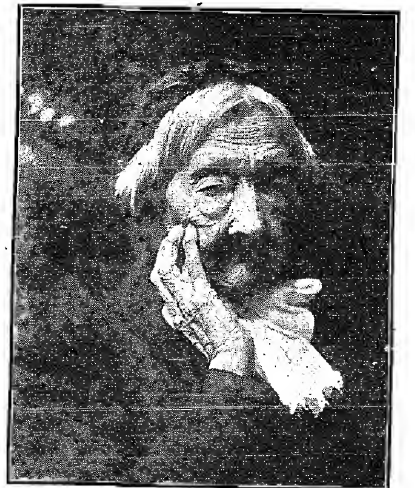
At the quelling, paring, and corn-husking bees Margaret Bernard had her share of adventures also. One young man who had wooed her shyly for some time finally popped the question by asking, 'Margie, will you make pumpkin pie?'

Margie could make them all right, and good ones, too, but not until she had fed the man and his wife served her pigs, and then she married Captain Francis Tronche. He went down with his steamer, crew, cargo, and all on board, on Lake Huron, some two years later one August night.

After her husband's death the widow supported herself and her daughter by nursing or house-keeping. Some six or seven years later she again married, this time to a Yorkshireman, Joseph Beaver, who was a farmer in Whitechurch township. Until his death, thirty-five years ago in Uxbridge, Ont., he lived in the district of New South and Uxbridge.

Of her family of three girls and four boys, three survive one—Mrs. Thomas Bennett, of Niagara, Ont.; twelve grandchildren, six great-grandchildren, two great-great-children.

Two of her grandsons are now



Grandma Beaver

## Grew Up Alone

Alone in the woods, without playmates, Margaret made friends with the birds and larks and flowers.

"Have you ever watched how a mother spider cares for her little ones?" asked the old lady. "When she lays her eggs they just look like specks of white sem, but she knows when they are nearly ready to hatch out, and she sweeps them off carefully on to her own back. Then when they hatch they begin to feed upon her body, gradually sucking and extruding her life blood until she is quite dead and dried up. By that time they are old enough and strong enough to hunt for themselves."

only in the large requests, but in the smaller things of life.

On Sunday, May 6th, 1916, she attended the meeting at Toronto I. in the morning, visited the Sunday School in the afternoon, and at night walked through the Portland Square Park to look at the graves of the veterans buried there.

Mother Beaver believes in getting up early in the morning, and works hard at her sewing. Her hearing is perfect, and with clear eyes, she is able to thread a needle without the help of glasses, and this year has completed nine quilts; nor did she stop sewing while telling a few of her remarkable experiences.

Her testimony was: "I am not tired of serving God; the Bible is the only book I read, and I love the Lord with all my heart."

A birthday party is being held in honour of this one-hundred-year-old Salvationist on Monday at the In-

## EDITORIAL NOTICE

OF GREAT IMPORTANCE TO  
DIVISIONAL COMMANDERS  
AND FIELD OFFICERS OF  
THE EAST AND WEST  
CANADA TERRI-  
TORIES

As will be seen by The General Order of the night of the Ingathering for Canada East Divisions has been fixed for Monday, May 29th. Local announcements have been made in connection with Canada West. At the various Corps, the making known of the amount raised will have been done previously, so we want for publication in "The War Cry" the following particulars enumerated in this column, in order that some official recognition may be made of the comrades, Officers and Soldiers, who have helped to make the Self-Denial for 1916—as we believe it will be—a splendid victory. If a straw shows which way the wind blows, then the reports which we have already received indicate a triumph.

The splendid labours of some of our Soldiers is most meritorious, and some of them have shown heroic Self-Denial in the smashing of their targets. Will our Field Officers send us at the earliest available moment the photographs and particulars of:—

1. Soldiers or Recruits, who, in spite of age being crippled, or other physical disabilities, have smashed their targets.
2. Soldiers who have collected very large sums.
3. Soldiers who have given and collected 37 per cent. more than last year, and are, in consequence, entitled to be listed in the B. E. Column.
4. The amount collected by the Bands.
5. The Songsters.
6. The Life-Saving Scouts.
7. The Life-Saving Guards.
8. The Junior Corps.
9. The Champion Local Officer.
10. The Champion Soldier.

And any other comrade whose zeal and self-denial is a worthy example.

Will our Field Officers send the foregoing to us at the earliest possible date, as we want to get the information into "The Cry" that will go to press on the Thursday morning following the Monday of the Divisional Ingathering. We cannot impress too earnestly upon the Officers in charge of Corps that it is the duty of The Army to show its appreciation in this way of those who have laboured so splendidly for The Army and God. And that the responsibility of seeing that "The War Cry" is supplied with the information asked for must be that of the Corps Commander, as no one else is in possession of the knowledge. Send us all the available information asked immediately after reading this notice.

To Divisional Commanders we must look for the following information:—

1. The Divisional Total.
2. The various Corps total.
3. Corps that have won the B. E. Cross.
4. The Champion Collector among the Field Officers in their Division.

The above should be sent to us by night lettergram or press message immediately after the Divisional Ingathering on Monday night. As a matter of fact, an interesting feature of the Divisional Ingathering would be the reading of the proposed "War Cry" message to the

## Self Denial Sunday in Toronto

## Commissioner Mapp

## CONDUCTS SERVICES AT LIPPINCOTT

"After being so long in non-Christian lands, it stirs my heart to be once more in a congregation of Christian people. So said Commissioner Mapp as he summed up his impressions of the day's meetings at Lippincott.

"It has been a day of genuine pleasure to me," he continued. "The services have been splendid and the meeting with old comrades has revived precious memories. It has been a stimulus and encouragement to my soul."

He paid a fine tribute to Adjutant and Mrs. Owen on the splendid way they were conducting the work at "this old, but by no means easy, battleground," and said that he was delighted to find that the Corps was still full of youthful vigour.

The meetings all day were well attended, in spite of unfavourable weather conditions. In the morning the Commissioner gave an encouraging and instructive address on "Holt Family." The Young People claimed his attention during the early part of the afternoon, and while he was addressing them Brigadier Green conducted a bright and lively testimony meeting.

On his return to the Senior-Hall, the Commissioner gave a lecture on Japan, holding the closest attention of the people for over an hour with his interesting descriptions of that picturesque land and people.

At the night service special prayer was offered by Adjutant Adams for the boys at the front and for the women and children left behind, especially those bereaved of loved ones. The Lippincott Band and Songsters each rendered a selection.

The address of the Commissioner was from the text, "I have an errand to thee." To illustrate how God often breaks in suddenly on men and changes the whole course of their life by a simple incident, he related the following story: In Tokio dwelt a young man who was rich and of good family. He chose evil ways, however, and wasted his substance in riotous living, till he came to destitution.

One day he appealed to an old acquaintance for money, and was refused. Angered to the point of desperation, he rushed to a hatter's shop and seized a knife, with the intention of murdering the man who had turned him down. At that moment his attention was arrested by an Army open-air. He heard a Soldier giving his testimony, was spell-bound by it; forgot all about his revenge; went to the Army meeting, and that night was converted. He is now a useful Local Officer.

With striking incidents like the above, with earnest appeal and argument, the Commissioner strove to bring home the truth to the hearts of sinners. The first point—somewhat elderly man—was led forward by the Commissioner himself, and before the service closed five had been added to the Cross.

Brigadier and Mrs. Abby and Brigadier and Mrs. Green assisted throughout the day.

## DOVERCOURT

Lieut-Colonel Hargrave led the meetings at this Corps, and the day was spent in the most interesting manner. A special address on Mother's Day was given by the Colonel in the afternoon, and then the dispatching of some one with it to the post and telegraph office.

noon. He also spoke to the Young People.

Three military comrades said farewell at the night meeting, and over \$300 was placed on the Altar. One young woman sought Salvation.

## EARLS COURT

Brigadier and Mrs. Miller conducted the meetings here. In the morning Mrs. Miller spoke on the widow's never-failing trust of oil, and tonight gave a powerful address on the sacrifice of Queen Esther. In the afternoon, after a bright testimony meeting, the Brigadier spoke on "The Good Samaritan," emphasizing the truth that the sort of religion typified by the Samaritan was the only sort worth while. One soul sought Salvation in the night meeting.

## THE TEMPLE

The services at the Temple were conducted by Brigadier and Mrs. Morris. Special interest centred in the fact of its being Mother's Day, and in all afternoon meetings mothers were asked to give brief talks. Red and white flowers were much in evidence. An additional spice of interest was added by the presence of Mr. Joseph Gibson (a noted Temperance worker), who gave a very spirited talk. Over \$400 was realized at the Altar service, and the Brigadier states that the Temple target is practically assured.

Five souls surrendered in the night meeting.

## WEST TORONTO

Instructive and cheerful meetings were conducted at this Corps by Lieut-Colonel Bond. The holiness meeting was a time of inspiration and blessing. The Editor gave a powerful address on "Purity." Much interest was manifested in the afternoon service, when the Colonel gave the audience an insight into what the Salvation Army is doing for the boys at the front and elsewhere. The encouraging account, given in a convincing manner, opened many eyes as to what is actually being done for the benefit of the soldiers.

At the night service was made at night that two Bandsmen, who have enlisted, sent their full targets to the Commanding Officer. A number of Soldiers demonstrated their love for God's cause by placing gifts upon the altar.

Effective, describes the Colonel's address at night; full of apt illustration, opening avenues of thought, clinching arguments, and assisting three souls to decide to serve God.

## LISGAR STREET

A very interesting and blessed day was spent at Lisgar Street, where Major DesBrisay led the meetings. The holiness meeting proved a most inspiring time. The afternoon featured our Senior Self-Denial Altar service, and a special lecture "London in War-Time" given by the Major, who has just returned from the Old Land. At night five khaki comrades far-welled—Bandsmen Chandler, Reid, Whitehead, Burton, and Wilkes. Special reference was made to the promotion to Glory of Sister Mrs. Tuck, mother of Bandsman Tuck. Prayers were offered for the bereaved, and a stirring address on the first Psalm by the Major brought a most successful day to a conclusion.

Will our comrades act promptly in connection with these requests? —THE EDITOR.

## ST. CATHARINES

## TARGET DOUBLED

A Splendid Achievement. The following message has been received from the Corps Correspondent of St. Catharines:—

"The St. Catharines 'Bees' have certainly been busy. The Self-Denial target has been doubled, Hallelujah! The 'Bees' are all alive and humming over this sweeping victory."

St. Catharines is indeed a sweeping victory. Last year's results were \$325; this year the results show \$650. We congratulate Captain Heberden and his forces. To raise such a splendid total after building a new Hall is a magnificent effort. One soul sought Salvation in the night meeting.

## FOR LIEUT-COL. CHANDLER

Some Information from Newfoundland.

In a communication dated May 13th, Lieut-Colonel Olney says:— "Lieut-Colonel Chandler asks if any Corps has already reached its Self-Denial target. I would reply that four Corps in Newfoundland had their target by April 1st. In fact, the Garrison Corps' target was in March 15th, and Grand Bank, Port-au-Prince, and Burin on April 1st. I thought our worthy friend would like to know this.—H. E. Olney."

We are looking out with great interest to see how many of the Newfoundland Corps will be entitled to B. E.—Ed.

## RENFREW A. B. E.

A Remarkably Interesting Report. After only five days of collecting we smashed and sent in our target of one hundred and sixty dollars (\$160) on Friday last (May 12th), and before many days we expect to be entitled to the D. E. distinction, as there now remains only a very insignificant amount to make up the \$220 necessary to obtain to get a 37 per cent. increase upon last year's target of \$160.

Recruiting Sergeant Mrs. Lafore, who was only enrolled last September and had never collected before last year's Harvest Festival Effort, has already collected over \$80, and is aiming to collect at least \$100. She collected about \$14 for Harvest Festival. Our sister has also been instrumental in the Salvation of three souls while collecting.

Lieutenant George Rhodes, who lately arrived from the Training College to assist, has also rendered invaluable assistance to the Corps. Not alone are we receiving temporal blessings from our efforts, but we are all being wonderfully blessed spiritually, and having abundant joy when about one hundred came forward and publicly accepted Christ as their Saviour before their fellow trilemmen at the Monks' meetings. We give all the glory to God, as our Self-Denial Effort has been sustained with prayer. One of the Juniors at least has qualified for the Commissioner's prize.—Clifford G. Renoult, Captain.

I should rather, in the work of Jesus, have a right and triumphant face and be a rejoicing Christian than a learned professor or a learned millionaire. The joy of the Lord is the strength of our service.

May 27, 1916

## INTERNATIONAL INTELLIGENCE

SOUTH AFRICA  
SOCIAL AND NATIVE WORK,  
AND THE COMING  
CONGRESS

Commissioner Ladle's next tour will be in company with Lieut-Colonel Smith, Secretary for the Native Work, to a number of the Native Settlements, and will include also a visit to our various Corps in Natal.

Arrangements are being pressed forward for a National Congress to be held in Johannesburg about the middle of August next. This, it is hoped, will be on a scale considerably larger than the one held last year in Cape Town.

Some notes contributed by Lieut-Colonel Smith to the latest issue of "The War Cry" to hand make reference to the installation of Brigadier and Mrs. Maxfield into the command of the Native Work (North) Division. The Brigadier has been appointed to inaugurate and develop the new Boarding School which has been decided upon at Mordak's in the late General, and in addition, he will act as Superintendent of the Factory.

"The Brigadier," writes the Native Secretary, "spoke a few sentences in the Zulu language in such a way as to be easily understood. The Zulus on this Army Estate gave their new Leaders a hearty welcome. Best of all, there came to the Penitentiary five English men and women."

## FIVE HUNDRED SOULS

ENCOURAGING RESULTS OF  
COMMISSIONER BOOTH-  
TUCKER'S TOUR IN  
INDIA

Writing on his recent tour through the United Provinces, Calcutta, the Telugu, Madras, and Travancore, Commissioner Booth-Tucker (Fakir Singh) says the results have been most encouraging.

"We started out," he writes, "with a target for ourselves of five hundred at the Cross. We had the joy of finishing the tour with a record of more than three times that number. We have had many tours, but few, if any, have equalled this last one in definite spiritual results."

"Girdwood, in the Telugu country, was a beautiful climax to the campaign, for as soon as the invitation was given, there was a spontaneous rush to the Mercy Service, and were soon able to count some four hundred kneeling at the front."

"Our first great open-air gathering in the campaign was at Mordak's, where the bulk of the audience consisted of Criminal Trilemmen. While there has been a moral and physical improvement amongst these people, we have had few professions of conversion. How great, then, was our joy when about one hundred came forward and publicly accepted Christ as their Saviour before their fellow trilemmen at the Monks' meetings. It was a cheering start for the tour."

## PRISONER OF WAR

## WRITES OF HIS EXPERIENCES IN BULGARIA

The following interesting letter from Private Cliffe, who is a prisoner of war in Bulgaria, appears in the British "War Cry":—



Open-air Service at Belize, British Honduras—The Latest Opening in Colonel Bullard's Territory

"I am a prisoner of war at Tatar Bayardjik in Bulgaria, having been captured on December 12th, 1915. We had it rather hard at first on bread and water, but since our arrival here we have been treated with tea for breakfast, soup for dinner, and tea and one loaf per day. "Yesterday, I am pleased to say, a Bulgarian gentleman arrived here from Sofia, and he has been looking after our interests. He gave the men shirts, underpants, fur coats, sweaters, tobacco, jam, and grapes, and also money to buy extra food, and other necessities."

"I am pleased to say that after our capture many of the men came asking me for my Bible, and it did my heart good to see different ones, day after day, sit reading God's Word. I believe God has used the occasion for His own Kingdom's interest. Many owned that I was right, and that they had been brought to think more about Heavenly things than before. As for my own experience, through all the hardness and seeming darkness God has been very near to me and proved to be my best Friend."

## ITALIAN PROGRESS

MANY CONVERSIONS AS A  
RESULT OF WINTER  
CAMPAIGN

During the Winter Campaign in Italy Major Inglieri held a series of eight days' meetings at each of the Corps, and at Feno, especially, a small but lively mission station.



The Present Session of Cadets in Training at Kingston, Jamaica

## SALVATIONIST D.C.M.

## BROUGHT IN WOUNDED MEN

Yet another Salvationist has been awarded the coveted D. C. M. for bravery on the field of battle—Corporal Kline, who is a Soldier of Leyton 11, Corps.

Our comrade has been at the front sixteen months and was at the battle of Loos when a volunteer was asked for to bring in five wounded men who lay between the opposing forces. Brother Kline at once offered and, jumping over the parapet, succeeded in his mission.

The Colonel afterwards congratulated him and asked why he was so willing to face danger. Our comrade replied: "It is my faith in God," adding that he was a Salvationist.

Although Brother Kline is with a Catholic regiment (the Munster Fusiliers), he has many opportunities of praying with the men. On one occasion he was sent for by the commanding officer, who, knowing that he was a Salvationist, asked him to read the burial service over his dead comrades.

## CARRIED TO CANTEN

BUT ALL EFFORTS TO MAKE  
HIM DRINK WERE A  
FAILURE

A Salvationist with the Mediterranean Expeditionary Force relates the following experience:—

"A short time ago our batteries had orders to proceed to the front, but at the last moment our men were given that gannets only were to go, and being a driver, it was my lot to remain behind. The suggestion of some of the men for a bit of farcical jollification met with great approval."

"At the appointed time the 'fun' started in the beer canteen but soon it was found that one of the company was missing, and a hasty search discovered me sitting in my tent. In spite of my protests, I was bodily carried to the canteen, and they wanted me to join in the drinking. Of course, I refused, and managed to break away and get to my tent again. Then they tried another dodge—in came some more men with a glass of lemonade, and said it was only fair that I should 'toast' the other parties who were off to the front."

"Before drinking, I sneaked the lemonade, and discovered it was mixed with spirits. I promptly emptied it away, and although they tried me for a long time, I stuck to my guns and came off victorious."

"Next morning we all went to the station and saw our comrades off, but what struck me most was, when I took leave of a man, he said more than one man ever told me admiration at the way I stuck to the right the previous night, and as the train moved on, I could hear him whisper to me that he would have felt much better in going to the firing line if he had only been like me. Since then I have heard in a quick number have been killed; of many were wounded."

## NOTICE

Anyone having relatives or friends in hospital in France can have the same visited by writing to Captain Penfold, care of Senior Red Cross, 10, St. James' Street, London, W.C.2.





# GLORIOUS VICTORIES ARE REPORTED

## New Openings—Smashed Targets—Cowboys Stopped from Making Trouble by Army Open-Air

## LECTURE ON DRINK

Very Happy Gatherings—Six Young People Find Christ.

On Sunday, April 30th, we had at Vancouver Hill, Brigadier and Mrs. McLean, who were assisted by a number of Officers. In the Holiness meeting, Mrs. Staff-Captain Smith testified: Adjutant Goolwin read the Scripture Lesson, and the Divisional Commander gave a powerful address on the words "I saw the Lord." The afternoon meeting was free and easy, and Adjutant Habbick made things lively by his songs and banjo. Mr. McLean's testimony cheered those present; after which the Brigadier lectured on "Drink." After hearing the sad stories as to how drink has ruined homes and families, prayer was offered that it might soon be swept out of the land. At night the Divisional Commander enrolled one Recruit, and Mrs. Adjutant Goolwin gave a heart-searching address by the Brigadier, six young people sought Salvation—G. Turner, Captain.

## A GOOD START MADE

Crowds Welcome The Army

It was not with the clash of arms that The Salvation Army opened here at Humboldt, Sask., but with the good old song "There is a Better World They Say." Adjutant Habbick, Captain Parsons, and Lieutenant Smith were the Pioneer Officers. With a borrowed drum and the aid of two cornets, their first appearance was made in this town on May 6th. No particular demonstration was made, but the people stood around and welcomed The Army gladly.

The weather was very much against large crowds attending the meetings until Sunday night, when the Hall was full. The singing and speaking of Adjutant Habbick, along with the other Officers, was listened to with rapt attention. Six souls sought the Saviour. It was a great victory. The Officers are encouraged, and full of faith that a good work will be done in Humboldt.—J.

## A SURPRISE VISIT

Last Saturday, at East Toronto, we were surprised to see Ensign Brewer Brown come into the Hall. The Captain immediately gave him charge of the meeting, and those present were greatly blessed with the address he delivered. One soul came forward.

The Envoy took charge of the Holiness meeting on Sunday morning, and God and the Lord came to each heart.—Correspondent.

## A SUCCESSFUL STAY

The farewell meeting of Captain Stevens from Ridgeway took place on May 7th. Open-air attendance was larger than usual and a fairly good crowd assembled inside. Several remarks of regret were expressed at the Captain leaving us. God's Presence reigned in the service. Captain Stevens has been in Ridgeway for the last fourteen months, during which time she has done her work well.—C. H. E.

## SALVATION CHANGES

Hardened Sinners—A Lecture on Korea.

At Winnipeg 1, on Sunday, May 7th, Adjutant Howell read a touching letter received by him from Bandman E. Taylor, who is in the trenches at the front, enclosing him and other donations collected for Soldiers' clothing. The letter told how happy and ready the Salvationists were for whatever the Lord has in store for them.

In the afternoon, Staff-Captain and Mrs. Twilly, from Korea, conducted the meeting, and greatly impressed the large congregation with the vivid account of The Army's work in that country.

A great Salvation meeting at night concluded a splendid day, with six souls at the Mercy Seat.

At the Men's Social meeting, which is held in the large Hall every Sunday morning, two men surrendered to God. One, whom it took six policemen to master the last time he was arrested, is now as gentle as a lamb under the wonderful power of Salvation. These meetings, of which Ensign Townsend has charge, have resulted in the Salvation of a number of hardened sinners.—W. S.

## TEA FOR SOLDIERS

Gives Good Push to Self-Denial

On Sunday, April 30th, Ensign Wright, of the Immigration Department, said good-bye to the comrades of Halifax, L., as he had been appointed to Montreal. He made a strong appeal to sinners to farewell him.

A tea was arranged for the Soldiers on Monday night at which to launch the Self-Denial Effort. The tables, loaded with choice eatables, were set out in the form of an "H"—signifying Halifax, as well as Hal-tel-lah. The various sections of the Corps have been placed under the direction of captains and lieutenants. This tea gave a push to the Effort, everyone feeling compelled to work energetically.—J. T. Wimbie.

## RECRUITS ENROLLED

The Self-Denial Target Is Smashed

The services on Sunday, May 14th, at Dundas were conducted by Lieut.-Colonel Chandler. During the day Bandman Brille, of the 12th Battalion, fared well, and the Divisional Commander enrolled six Recruits.

Great rejoicing followed the smashing of the Corps target here—smashed, and twenty dollars increase. The Colonel gave some helpful addresses in the various meetings.

## COMRADES GO FISHING

We are still having good times at Grand Banks. Our crowds have gone away for the summer—to the fisheries—and we miss them; but God is still with us.

Sunday last we began the day at seven o'clock, feeling much of God's Presence, and at night one soul claimed pardon.—C. H. E.

## COWBOYS INTERESTED

Are Impressed by Open-air Service

God has honoured our labours in MacLeod by helping us to smash our target at an early date. May 3rd, Recently we enjoyed a visit from Major Hay. The Divisional Commander, with the Officers, visited various parts of our district. At "Creek Creek" three cowboys, who had driven in from a long distance, had come with the intention of causing trouble to some townspeople. On seeing our open-air and hearing the singing and inspiring talk from the Major, their ideas of trouble fled. When our time came to close, they offered to pay to continue. After a hearty handshake and a "God bless you," they headed for home, much to the astonishment and delight of the people of the town. We returned to MacLeod feeling God had blessed our efforts.

## DIVISIONAL COMMANDER

And Chancellor Hold Fort During the Week-end.

The meetings at Glensville were conducted by Lieut.-Colonel Otway and Major Cave last Sunday. Colonel Otway's addresses were the means of much blessing and conviction. In the afternoon a large crowd gathered to hear the Divisional Commander lecture on "The Salvation Army and the War." Mr. C. Tuck, J.P., presided, and spoke in glowing terms of The Army and its work. Many expressed their delight with the instructive lecture given by the Colonel.

The following Thursday our Hall was packed, when we had an illustrated lecture given by Colonel Otway.

## DIVISIONAL COMMANDER

Conducts Very Profitable Councils

Splendid crowds attended the services at St. Thomas during Easter week-end. The Officers' Council, conducted by Brigadier Rawling, and the public gathering at night, were a big success. The ladies of the League prepared a splendid tea for the Officers.

The Life-Saving Guards were much in evidence at the meeting at night, and looked smart in their navy new uniforms. The boys were also present, determined not to be outdone by the girls.

Self-Denial is in full swing, and we are determined to leave all previous records behind.—Britannia.

## WORK OF SCOUT &amp; GUARDS

Explained by Territorial Organizer

We have had the pleasure at Sydney Mines of a visit from Captain Spooner, and his visit was very much appreciated, especially by those who are interested in the Life-Saving Scouts and Guards. Not only did he outline the aims of these organizations to both young and old, but the Captain conducted spiritual service with Juniors and Seniors. Three souls sought the Saviour.—S.

## MILITARY WEDDING

Attracts the Entire Platoon—God Meets.

On Wednesday, May 3rd, at the Moose Jaw Corps, Major and Mrs. Cooch, accompanied by Mr. Major Hay. The Divisional Commander, with the Officers, visited various parts of our district. At "Creek Creek" three cowboys, who had driven in from a long distance, had come with the intention of causing trouble to some townspeople. On seeing our open-air and hearing the singing and inspiring talk from the Major, their ideas of trouble fled. When our time came to close, they offered to pay to continue. After a hearty handshake and a "God bless you," they headed for home, much to the astonishment and delight of the people of the town. We returned to MacLeod feeling God had blessed our efforts.

Brother Heslop (of the 12th Battalion) acted as best man; and Lieut.-Colonel A. Saunders acted as bridesmaid. May God's richest blessing abide with our dear comrades.

On Sunday morning, in the business meeting, God came vividly near, when a dear sister and an ex-Bandman—the subject of many prayers—returned to God and received the kiss of reconciliation.

At night we had a most impressive and beautiful Altar Service for the Seniors. There was a wonderful spirit in the meeting. Whilst the Songsters sang the words of "When I Survey the Wondrous Cross," the Band reverently placed their gifts on the snowy, flower-blue Altar. The Band sang the third and third verses whilst the Songsters brought their offerings. Band and Songsters unitedly sang the last verse as Soldiers and members of the congregation went up with their gifts.

After the meeting it was announced that the Altar offerings amounted to about \$76, more than twice last year's sum, and that the Corps had doubled their Self-Denial Target.

Every one went home with a buzz, buzz!

On the following Monday, May 15th, the Soldiers moved out to a jubilee meeting in a swart, and held a regular buzz box of a meeting. The names of Juniors and Seniors who did especially well were announced.

Mrs. Webster and Patrol Leader Gladys Baker ran a very close race, and there was only a very small difference between the amounts they collected. They got somewhere about \$35 each.

We had a most interesting meeting, at which Sister Sarah Stout, a young convert, was enrolled as a Soldier.—C. Eacott.

## ADVANCES RECORDED

We are glad to be able to report victory at Loo Cove. Since Captain Kean arrived some souls have been won. The Corps is making advances.

On April 24th the Young People took an active part in the Self-Denial Effort, and credit to their teacher, Cadet Parsons.—M. E.

## LECTURE GIVEN

By the Divisional Commander

Brigadier Marchen conducted special services at Campbellton on May 13th-14th. On Saturday the Brigadier gave a lecture on "The Bible Heroes." Good crowds gathered for both services.

The meetings on Sunday were a helpful character, and many expressed their appreciation of the efforts put forth.

## SMASHING VICTORY AT ST. CATHARINES

Busy Bees Double Their Target

We launched our Self-Denial Effort at St. Catharines on Saturday, May 6th. The following day (Sunday, May 7th), Staff-Captain and Mrs. Myles, from the United States, were with us. The Staff-Captain and his wife are old friends of St. Kitts, and were heartily welcomed. Lieutenant Myles' daughter (of the Staff-Captain) was with us in the night meeting. She sang "O Calvary" very pathetically and spoke exceedingly well. We all wish the Lieutenant much success in his first taste of Army Work at St. John, New Brunswick.

During the following week our St. Catharines Soldiers secured our fair "Garden City" for the honey (or money), which was to help on the work of God's big beehive—The Salvation Army. No drones in our hive—Oh, no! Juniors, Junior Workers, Guards and Scouts, Senior Soldiers, Locals, Bandmen, and Songsters, and our Officers, Captain and Mrs. Heberden, all worked with a will, and the result was, of course, a B. E. victory—our target of \$325 was more than doubled. The Junior target was \$50, and with their collectors, got close on \$150. God bless the little bees!

Whilst we collected we did not forget to pray, and while we buzzed around a great deal we held meetings every night, where we feasted on God's good things.

On Sunday, May 14th, we had a great Self-Denial Wind-up and Altar Service. In the afternoon the Juniors had their Altar Service. They have done splendidly.

At night we had a most impressive and beautiful Altar Service for the Seniors. There was a wonderful spirit in the meeting. Whilst the Songsters sang the words of "When I Survey the Wondrous Cross," the Band reverently placed their gifts on the snowy, flower-blue Altar. The Band sang the third and third verses whilst the Songsters brought their offerings. Band and Songsters unitedly sang the last verse as Soldiers and members of the congregation went up with their gifts.

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## ENJOY CHANCELLOR'S VISIT

The comrades of the Nelson Corps were delighted to have a visit from Staff-Captain Smith on Friday, April 28th, and Tuesday, May 2nd. The Staff-Captain gave us a most interesting and instructive lecture on "Newfoundland," and on his return trip service for the Young People, entitled "Bible Heroes." Good crowds gathered for both services.

## GRACE HOSPITAL, WINNIPEG

Some Interesting Facts and Figures

Major Payne and her Staff of able and willing workers at the Grace Hospital, Winnipeg, have been labouring under very high pressure of late, and the Institution, commensurate as it is, has not been large enough to take care of the steady stream of patients who continually seek admittance.

Since Dec. 1st, 1915, the average

The Annex, although not officially opened, is at present taking care of fifteen children of patients now in the Hospital, and also a number of those belonging to girls who have passed out and are now in situations.

Some of the leading ladies of the city have long taken a practical interest in the work of Grace Hospital—prominent among them being Mrs. N. T. McMillan and Mrs. E. W. Hamilton. These ladies have undertaken to make one hundred and fifty rompers for the children in the Annex.

## UNVEILING OF HONOUR ROLL AT MOOSE JAW

(Continued from Page 8)

dery, interest had been aroused. This fact was indicated by the cordial welcome the Colonel received from the fine crowd which attended the Saturday night service. A short testimony meeting, led by Ensign Carter, preceded the Territorial Secretary's address. The Colonel's words were of an inspiring character, and undoubtedly were a means of blessing.

During the night a very high wind had arisen, and as the morning advanced, it developed into a regular cyclone. It did not deter the Corps, however, from holding the usual open-air, although it will be fully understood the Colour-Sergeant and particular the Drummer had a difficult time. In fact, all those who took part experienced some inconvenience for their eyes, ears and nose became filled with dust.

It is hardly necessary to state that the stormy weather prevented a large number of people from attending the meeting, nevertheless, a good many were present, the morning service, who manifested, by their interest in the proceedings, that they had come to get the spiritual help and blessing possible, and they were by no means disappointed.

A feature of the service was due to the Sisters Smith, who, together with their mother and brother, recently transferred from Montreal. The Colonel's address was founded on the Scripture, "And his leaves shall not wither." In spite of the unfavorable weather conditions, a much larger crowd was present in the afternoon. The announcements had been made in the morning, and the Colonel would deliver an address entitled "After the War," and no doubt this was responsible for the encouraging attendance.

At the conclusion of his address, the Secretary performed a very interesting ceremony, that of unveiling an Honour Roll on which were inscribed the names of "Salvationists of the Moose Jaw Division" who had enlisted. There were 21 names in all. Some of these comrades were in France, some in England, and some in Battalions at present quartered in the city.

After reading the names in, Colonel requested a Salvationist, Khaki to remove the veil, which consisted of two flags, the Union Jack and the emblem of the Blood and Fire, and exposed to the view of the audience the Honour Roll referred to. Sergeant McGee then said a few words on behalf of his comrades and himself, who had done so. The khaki, at the conclusion of which Staff-Captain Goolwin prayed fervently that God would bless these boys, their mothers, wives, and children, and all affected by the terrible conflict.

The concluding service of the day was a very solemn meeting, 20-20. During the service Lieutenant Weir, who has been in France with his relatives, gave his testimony, and made an appeal to the people to turn to God. The Lieutenant is about to proceed to the front. Current to temporarily assist Adjutant Andrews previous to taking an appointment in the British Columbia Division. Sister Mrs. Smith, by request, sang the song entitled "Eternity."

"I could not have chosen a more important subject," said the Colonel in his opening remarks. For only thirty minutes he kept the congregation deeply interested, and he undoubtedly stirred them to think upon the importance of where they were, and upon the fact that they were generally assisted the Colonel during the week-end.



Major Payne and the Triplets recently born at the Grace Hospital

daily number of inmates has been from 180 to 200, and recently the Matron had to request one of the Staff to vacate her room in order that she might convert it into a ward to accommodate the extra number who desired an entrance to the Hospital.

An interesting and unusual event took place on April 21st. Triplets were born in the institution; two girls and one boy. What, perhaps, is more remarkable still is the fact that two pairs of twins were born the same week. All of these infants are doing well and gaining weight under the special treatment they are receiving.

ing encouragingly, and the children are getting busy with little cent boxes.—John T. Wimbie, B. E.

## MANY OFFICERS

Take a Part in the Meeting

On Sunday, May 13th, at Halifax, we welcomed Sergeant-Major and Mrs. Jeffries, of the Immigration Department.

On Sunday, May 16th, Mother's Day was celebrated at Halifax. In the afternoon we had on the platform Major and Mrs. Crichton, Major Turpin, Staff-Captain and Mrs. Byers.

The Divisional Commander was in his usual energetic form, and the Staff-Captain gave Spiritual instruction in an interesting way. Major Turpin moved fervently. Mrs. Crichton enthused the Soldiers; Adjutant Sheard soloed nicely; and Ensign Adams gave an impressive address. The meeting was a great success—one dear sister coming to the front and yielding to the Saviour.

The Self-Denial Effort is grow-

## WORK PROSPERING

We are still on the upward move at Little Ward's Harbour, and God has been blessing our efforts. Since Lieutenant Chalk took charge, quite a number of souls have been won for God. During the winter months we have had the joy of seeing a number of Recruits enrolled under The Army Flag.

## TRADE ANNOUNCEMENT

The Trade Secretary announces that the Store is now open on Saturdays until 5 p.m., so that Soldiers and friends may have an opportunity of inspecting the stock and purchasing anything they may require. Various lines of goods will be placed on sale at reduced prices every Friday and Saturday.





## ARMY SONGS

## FORWARD, YE SOLDIERS!

Tune.—Storm the forts, 273.  
Soldiers of our God, arise!  
The day is drawing nearer;  
Shake the slumber from your eyes,  
The light is growing clearer.  
Sit no longer idly by,  
While the heedless millions die,  
Lift the blood-stained banner high,  
And take the field for Jesus.

## Chorus

Storm the forts of darkness, etc.  
Warriors of the bleeding Lamb,  
Army of Salvation,  
Spread the fame of God's balm,  
Conquer every nation.  
Raise the glorious standard higher,  
Strike for victory—never  
Forward march with Blood and Fire,  
And win the world for Jesus.

## HASTE AWAY TO JESUS

Tunes.—Haste away, 36; S. B. 146.  
The angel of the Lord shall stand,  
While thousand thunders roared,  
And swear, by Heaven's eternal throne,  
That time shall be no more;  
The earth and everything therein  
Shall melt with fervent heat,  
And sinners found still in their sin  
Will have their God to meet.

## Chorus

Haste away to Jesus—  
Oh, hear the warning cry!  
Haste away to Jesus—  
For death is drawing nigh.

In vain they'll cry for rocks to hide  
Them from Jehovah's face;  
But, cursed by sin, they'll be denied;  
They'll have no hiding-place.  
Before God's bar we all must go,  
And hear the sentence given,  
"Depart; ye cursed, into hell!"  
Or, "Come with Me, ye Heavens!"

## SPEAK WHILE I PRAY

Tunes.—Thou Shepherd of Israel,  
111; Realms of the blest, 110;  
Song Book, No. 293.  
Thou Shepherd of Israel and mine,  
The joy and desire of my heart,  
For closer communion I pine,  
I long to reside where Thou art.

## Chorus

Oh, speak while before Thee I pray,  
And, O Lord, just what seemeth  
Thee good,  
Reveal and my heart shall obey.  
The pasture I haphazardly find  
Where fill who their Shepherd  
obey  
Are fed, on Thy bosom reclined,  
And screened from the heat of the day.

'Tis there, with the lambs of Thy  
rock,  
There only, I covet to rest,  
To lie at the foot of the rock,  
Or rise to be hid in Thy breast.

## GIVE ME THE FAITH

Tunes.—Ye banks and bras, 21;  
Madrid, 117; Large Song  
Book, No. 474.

Give me the faith that Jesus has,  
The faith that can great mountains  
move.  
That makes the mournful spirit glad,  
The saying faith that works by  
love.  
The faith for which the saints have  
striven,  
The faith that pulls the fire from  
Heaven.

Give me the faith that gets the  
prison  
and the soldier's devil cannot harm

That lion, teeth cannot devour,  
That furnace fires can never burn;  
That never fears the tyrant's frown,  
That wins and wears the martyr's crown.

Give me the faith that clearly sees  
What worldly eyes cannot behold,  
That knows the way the Lord to  
please,  
That can His secret ways unfold,  
That gives up greatness for the  
good,  
That wins the fight with fire and  
blood.

## SOLO

Tune.—Juanita.  
Come, Holy Spirit, we Thy mighty  
aid entreat.  
As we are waiting at the Mercy  
Seat:  
We are all unworthy, but we plead  
Thy cleansing blood,  
Holy Spirit, aid us, as we wait on  
God.

## Chorus

Come in Thy fullness,  
We Thy mighty aid entreat  
Now, as we're waiting,  
At the Mercy Seat.  
Millions around us, sunk in sin and  
dark despair,  
Know not the Saviour, who their  
sins did bear.  
We would give Thy message, but  
we need it clothed with power.  
Holy Spirit, aid us, now this very  
hour.

Make us more earnest, fill our hearts  
with holy zeal,  
And in Thy wisdom, our mistakes  
reveal;  
Whosoever offends Thee or obstructs  
Thy saving power,  
We would cast it from us, now this  
very hour.

## THE TRI-COLOURED RIBBON

The wearing of the tri-coloured  
ribbon by Local Officers when off  
duty is not so general as it might be,  
and comrades are advised to set  
a good example in this direction for  
the encouragement of those who are  
younger in the fight.

Locals are still to be found who  
persistently wear full uniform  
throughout the week, even during  
business hours, but for a variety of  
reasons the majority of comrades  
are compelled to appear in private  
attire when engaged in their ordinary  
occupations.

But a bit of tri-coloured ribbon  
might always be displayed on the  
coat, to the advantage both of the  
wearer and of the Army to which  
he belongs, and of which he should  
strive to be a worthy representative  
at all times and under all circum-  
stances.

The tri-colour speaks, and speaks  
loudly, to the workmate and to the  
sinner; and to the out-and-out Sal-  
vationist, the real man of God, it  
gives the impress of sincerity and  
determination.

In this connection Registration  
Sergeants are too often forgetful of  
an important duty, which is clearly  
laid down in "General Orders for  
Local Officers."

The paragraph in question says:  
"As soon as the Registration Ser-  
geant is satisfied that the penitent is  
reconciled to God he must endeavor  
to get him to express his will-  
ingness to become a Recruit, as also  
to put on the tri-coloured ribbon."

If the bit of ribbon were more  
frequently at hand in the Registra-  
tion Room, and were pinned upon  
the coat of the new convert with his  
consent, its effect might be far-  
reaching. The convert would there-  
fore feel that he was "one of the flock,"  
whereas sometimes he is disposed to  
think himself shunned and left out  
in the cold.

## "STOP AND THINK!"

The Song Which Led to the Salva-  
tion of a Soul.

"Stop, poor sinner, stop and think,  
Before you further go!"  
The speaker gave out the words  
with rousing earnestness, and a poor  
woman passing by, into whose soul  
the arrow of God's conviction sped  
the message, and made it of personal  
import, turned sharply round and  
cried out angrily: "Who are you call-  
ing 'poor sinner'?"

The man of God went on with his  
verse, and the woman, in spite of  
herself, was obliged to stand outside  
that little open-air ring and listen.

"Can you sport upon the brink  
Of everlasting woe?"

were the further soul-stirring words,  
which kept brain and heart occupied  
and troubled.

She did stop, she did think, and  
what was better still, her thoughts  
led her to the conviction that she  
was a sinner, and she repented.

Years later, when on the thresh-  
hold of the Better Land, she sent for  
The Salvation Army Officers work-  
ing in the neighbourhood, and related  
what had happened that evening,  
and how our beloved Founder, who  
was lending that open-air service,  
had been the means of her Salva-  
tion.—New Zealand "Cry."

## WE ARE

## Looking For You

It will search for missing persons in any part  
of the globe, (printed and sold by the British  
Army, in the form of a leaflet, and is available  
in all parts of the world.)

Our Father should be sent with every man, woman  
and child, to help them in their distress.

Officers, Soldiers, and Friends are requested to  
assist in the work of the British Army, by filling in  
the information concerning any lost, always stating  
name and number of rank.

FRANK KINGSTON, 1864. Aged 45  
years, height 5 ft. 4 in., blue hair, blue  
eyes, fair complexion. Not heard from  
since June 18, 1915. General Delivery, Fort William.

FRANK KINGSTON, 1864. Aged 45  
years, height 5 ft. 4 in., blue hair, blue  
eyes, fair complexion. Not heard from  
since June 18, 1915. General Delivery, Fort William.

CHARLES REID, 1850. Canadian,  
aged 23, height 5 ft., weight 120 lbs.,  
blue eyes, brown hair, mustache; nose scar  
on left leg. Enlisted at the Stanley Bar-  
racks, Toronto, and went overseas, but  
cannot now be traced. Relatives very  
anxious for news.

WILLIAM JAMES DOWNS, 1910. Aged  
21 years, height 5 ft. 11 in., blue hair,  
blue eyes, fair complexion. Last seen  
working on the C. P. R. at Montreal.  
Last was employed  
at the paper  
mill, Trenton, Ont.  
His wife is  
in bad health. She  
and his mother  
are residing in  
help. He is aged 22,  
height 5 ft. 11 in.,  
blue hair and  
eyes, fair com-  
plexion; scar on  
left inner hand  
and shoulder, and  
made on neck; tat-  
toed on arm in memory of Maglaro  
Ann. (See photo.)

CHARLES EDWARDS, 1892. Eng-  
lish, aged 45, height 5 ft. 8 in., light  
brown hair, brown eyes, fair complexion.  
Last seen working on the C. P. R. at  
Montreal. His mother is in bad health.  
He has not been  
heard from since October, 1915, and then  
only gave P.O. address of 185 Dub-  
lin Street, Peterboro.

FRANK HUNT, 1892. William Hunt,  
of Peterboro, Ont., wishes to obtain in-  
formation as to the whereabouts of his  
brother, Percy Hunt, who left Peter-  
boro, Ontario, about two years ago.  
Percy was a member of the Salvation Army,  
and was known to the mother of the  
brother, William Hunt, of 185 Dub-  
lin Street, Peterboro.

CHRISTIAN RUDOLF KRISTIANSEN,  
1883. Norwegian, aged 46, tall, dark  
hair, blue eyes, fair complexion. Last  
seen in Canada in 1915. His mother  
lives in Norway. Brother would like  
to hear from him.

## COMING EVENTS

## COMMR. RICHARDS

Charlottetown—May 27-28.  
Summerside—May 29.  
Moncton—May 30.  
Springhill—May 31.  
Amherst—June 1.  
Truro—June 2.  
Windsor, N.S.—June 3-4.  
Kentville—June 5.  
Digby—June 6.  
Yarmouth—June 7.  
St. John—June 8.  
Newcastle—June 9.  
Campbellton—June 10-11.  
(Brigadier Green and the Dis-  
tional Commander will accompany.)

## COLONEL GASKIN

Bracebridge—June 3-4.  
Lisgar Street—June 11.  
Temple—June 12.

## COLONEL JACOBS

Guelph—May 28.  
LIEUT.-COL. BOND—Toronto 1,  
May 28.

LIEUT.-COL. OTWAY—Camp-  
bellton, May 27-28; Digby, June  
1; Weymouth, June 2;  
Greenwood, June 10-11; Leno-  
x, June 13; Shovel Bay, June  
14; Hare Bay, June 15; Algon-  
dra Bay, June 17-18; Port Bur-  
ford, June 19. (Major Cave will  
accompany.)

MRS. LIEUT.-COL. OTWAY—  
Long Point, May 28-31; S.  
John's, June 2, June 5.

LIEUT.-COL. SKEETON—Col-  
umbus, May 27-28; Halleybury, May  
29; New Leeward, May 30; New  
Bay, May 31; Huntsville, June 1;  
Bracebridge, June 3-4.

BRIG. MORRIS—West Toronto,  
May 28.

BRIG. ABBY—Lindsay, May 27-  
28; Fenton Falls, May 29; To-  
ronto, Temple, S.-D. Ingot-  
ting, May 31; Parry Sound, June  
1; Sudbury, June 2; Sault Ste.  
Marie, June 3; Lisgar Street,  
June 11; Temple, June 12;  
Brampton, June 15.

BRIG. BETTRIDGE—Montreal 6,  
May 27-28; Montreal 2, May 29;  
Montreal 3, May 30; Montreal 4,  
May 31; Sherbrooke, June 1;  
Montreal 1, (United Y. F. M.),  
June 2; Cornwall, June 3; Mon-  
treal, June 4; Oshawa, June 7.

BRIG. MILLER—Temple, May 28.

BRIG. and MRS. BELL—Dundas,  
June 3-4; Lisgar St., June 11.

MAJOR MCGILLIVRAY—Dun-  
court, May 28.

MAJOR MCAMMOND—West To-  
ronto, May 28; West Toronto,  
June 11.

MAJOR MOORE—Riversdale, May  
28.

Captain Spooner—Lippincott Street,  
May 28.

Territorial Staff Orchestra and  
Male Choir—Colah, May 27-28;  
Halleybury, May 29; New Le-  
eward, May 30; Shovel Bay, May  
31; Huntsville, June 1; Brace-  
bridge, June 3-4.

Peace is the music of life it  
is in God.

The brightest truths are often set  
out in the darkest doubts.

Repentance must not end, it  
should begin the work we have  
hand.

## THE WAR CRY

## OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

International Headquarters:  
101 Queen Victoria St., London, E.C.

William Booth, Founder.

Canada East Headquarters:  
James and Albert Streets, Toronto.

33rd Year. No. 36.

Bramwell Booth, General.

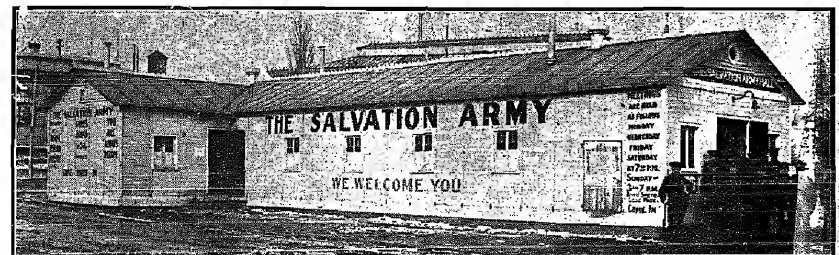
TORONTO, JUNE 3, 1916.

W. J. Richards, Commissioner.

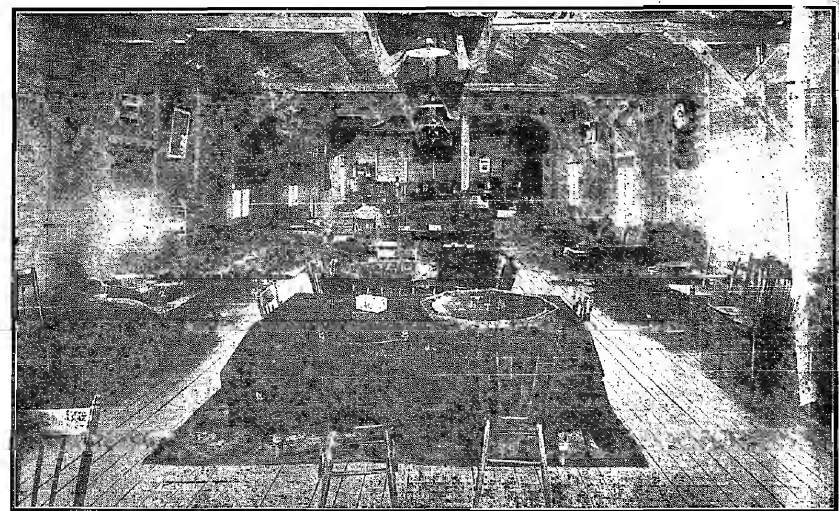
Price Two Cents

## FOR THE BOYS THAT ARE IN KHAKI CLAD

The Rest Room Which Rendered Good Service at the Exhibition Camp in  
Toronto is Being Removed to Niagara-on-the-Lake



THE EXTERIOR OF THE SALVATION ARMY REST HOUSE



THE MAIN ROOM OF THE ARMY'S CAMP INSTITUTION FOR SOLDIERS WHICH HAS BEEN GREATLY PATRONIZED  
AT THE EXHIBITION CAMP. (See Page Three.)